With the Help of the Almighty

On [day of week] the [] day of the month of [] in the year five thousand []
hundred and [} to the creation of the world as counted here in []. That Reb []
the son of [] said to [the divorcee] [] the daughter of [] become my wife
according to the religion of Moses and Israel and I shall work, honor, feed and
support you in the custom of Jewish men, who work, honor, feed, and support their
wives faithfully. I will give you the sum [due to a divorcee of 100 silver zuzim] [200
silver zuzim], which is due you according to the law of the [Torah] [Rabbis], as well
as your food, clothing, necessities of life, and conjugal needs, according to the
universal custom. And [the divorcee] Ms. Reb [] agreed, and became his wife.
This dowry that she brought from her father's house, whether in silver, gold, jewelry,
clothing, home furnishings, or bedding, Reb [], our bridegroom, accepts as being
worth 50 silver pieces (zekukim). Our bridegroom, Reb [] agreed, and of his own
accord, added an additional [] silver pieces (zekukim) paralleling the above. The
entire amount is then [] silver pieces (zekukim). Reb [] our bridegroom made
this declaration: The obligation of this marriage contract (ketubah), this dowry, and
this additional amount, I accept upon myself and upon my heirs after me. It can be
paid from the entire best part of the property and possessions that I own under all
the heavens, whether I own this property already, or will own it in the future. It
includes both mortgageable property and non-mortgageable property. All of it shall
be mortgaged and bound as security to pay this marriage contract, this dowry, and
this additional amount. It can be taken from me, even from the shirt on my back,
during my lifetime, and after my lifetime, from this day and forever. And the surety for
all the obligations of this marriage contract (ketubah), dowry and the additional sum
has been assumed by Reb [] the said groom, with the full obligation dictated by all
documents of ketubot and additional sums due every daughter of Israel, executed in
accordance with the enactment of our Sages, of blessed memory. It is not to be
regarded as an indecisive contractual obligation nor as a stereotyped form. And we
have completed the act of acquisition from Reb [] son of [] our bridegroom, to
[the divorcee] Ms. [] daughter of [], regarding everything written and stated
above, with an article that is fit for such a kinyan. And everything is valid and
confirmed.

[] son of [], witness
[] son of [], witness